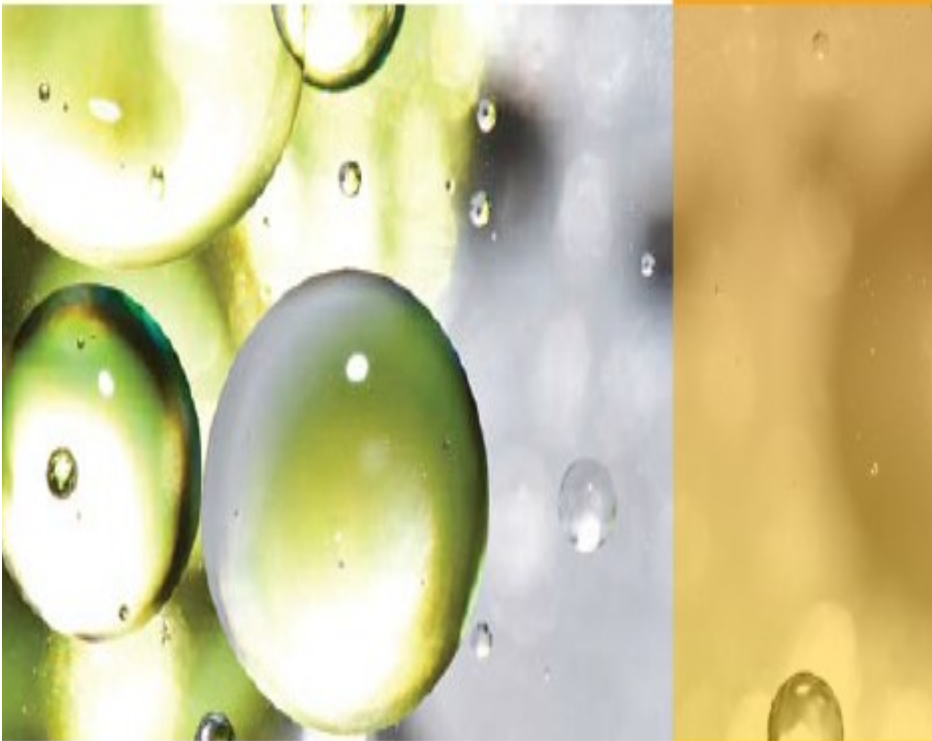


Tro og hverdagsliv



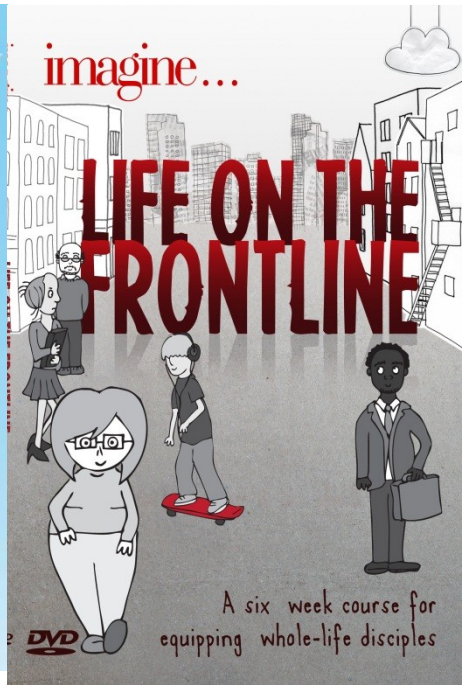
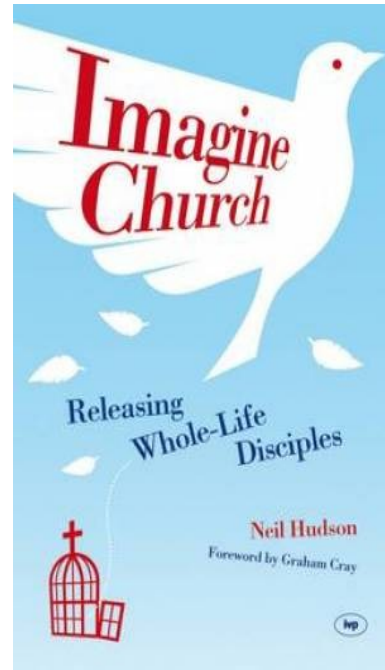
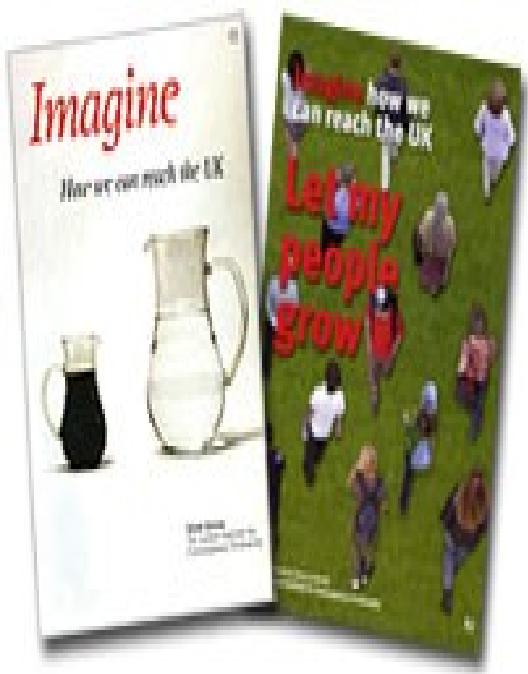
Vision for en kirke der former disciple til hverdagen

February 2012

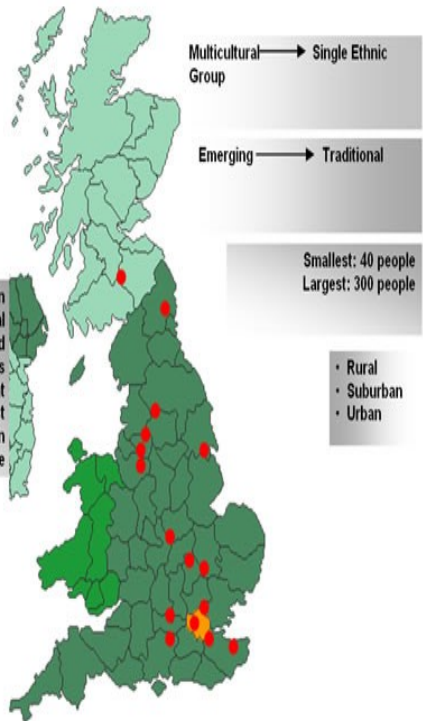
Neil Hudson
LICC



"We are called to double listening: listening to the Word, listening to the world."

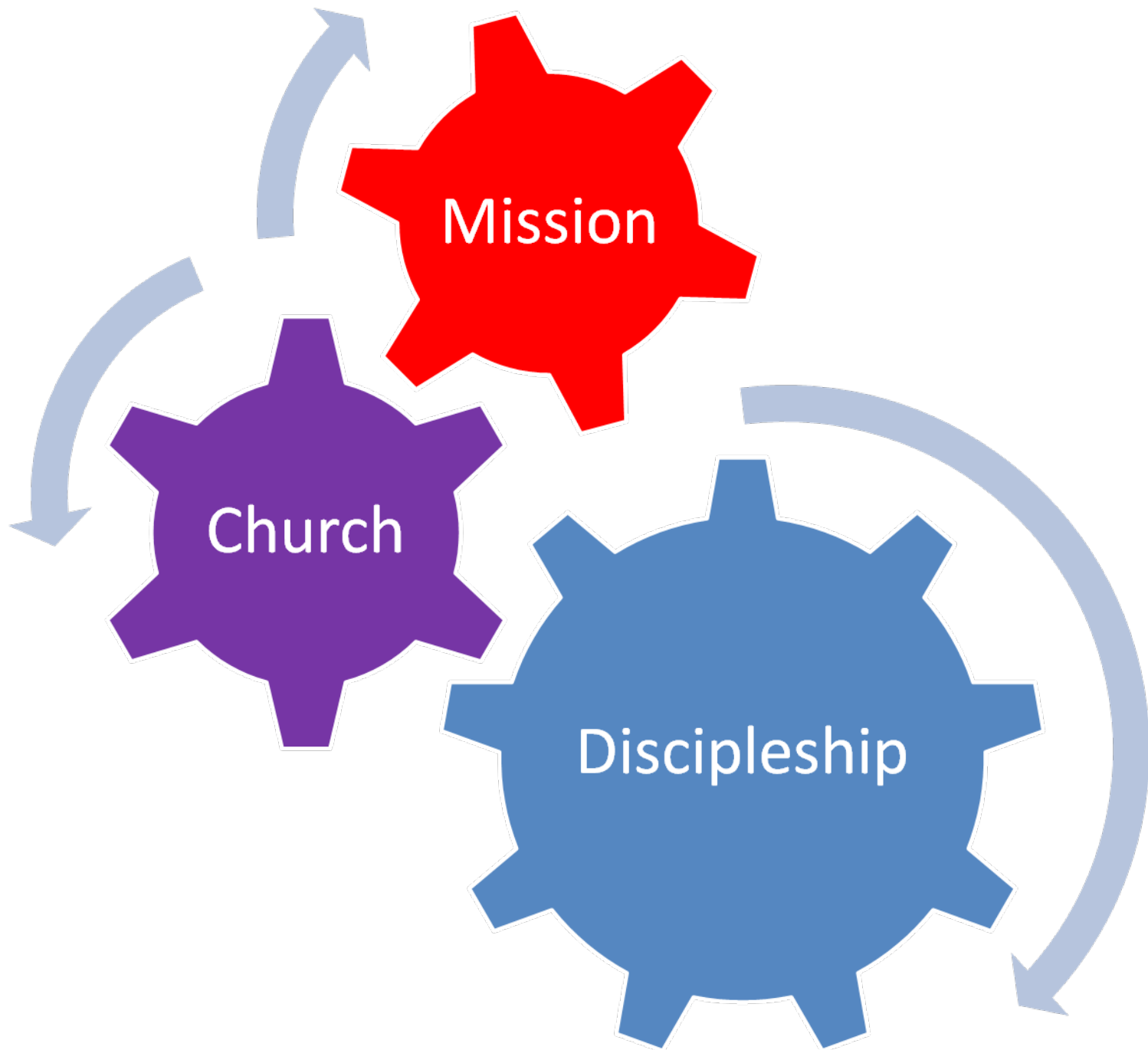


1st stage
Imagine pilot
churches



Disciple- making church

Session 1: The Vision



Why
are
we
here?

I want to share with you where my mind has come to rest as I approach the end of my pilgrimage on earth and it is – God wants his people to **become like Christ.**

Christlikeness is the will of God for the people of God.

...we are to be **like Christ in his mission.....**

.....As Christ has entered our world, so **we are to enter** other people's worlds



Make a difference
where you are

EA

licc
The London Institute for
Contemporary Christianity

Confidence

Clarity

Conviction

Confidence

Clarity

Conviction

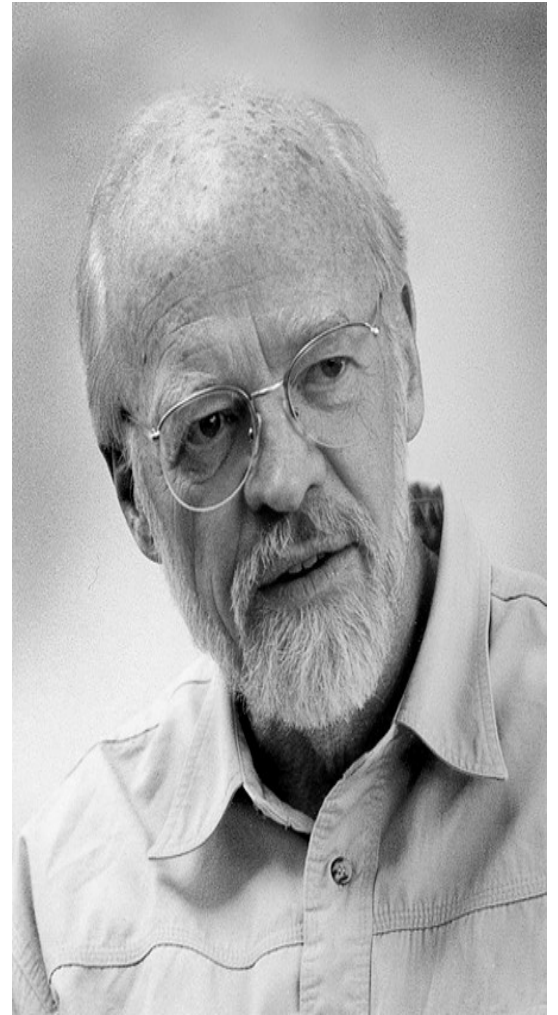


EVERY

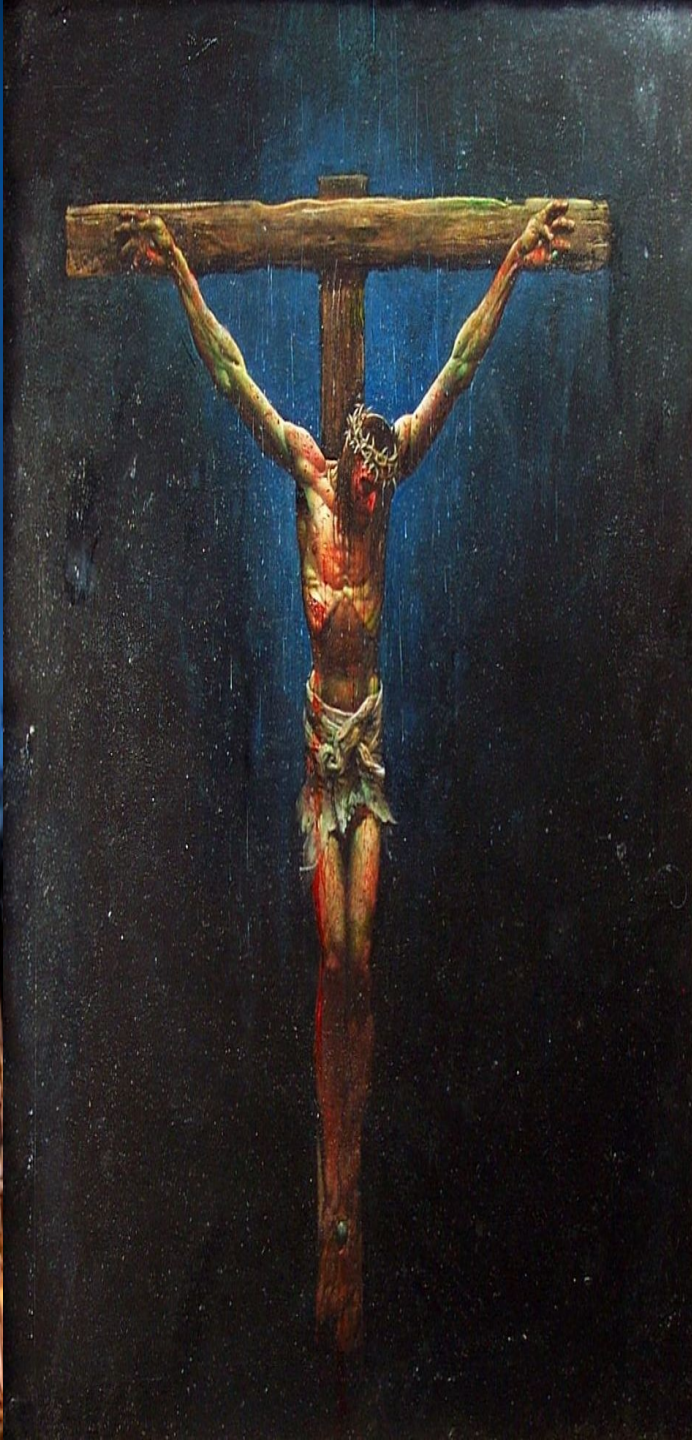
THE GOSPEL CHANGES

THINKING

Jesus' metaphor, the kingdom of God, defines the world in which we live. We live in a world where Christ is King. If Christ is king, every thing, quite literally, everything and every one, has to be re-imagined, re-configured, re-oriented to a way of life that consists in an obedient following of Jesus...







“Paul had been imprisoned in Philippi, chased out of Thessalonica, smuggled out of Berea, laughed at in Athens. He had preached in Corinth where his message was foolishness to the Greeks and a stumbling block to the Jews, and out of that background Paul declared that he was proud of the gospel.”

William Barclay

PRIVATE



Paul's work was not as a travelling evangelist offering people a new religious experience, he was an ambassador for a king in waiting, establishing cells of people loyal to this new king and his way of living.'

Tom Wright

Confidence

Clarity

Conviction

EA

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Contemporary Christianity

World Evangelistic - 2 Strategies

1

To recruit the people of God to use some of their leisure time to join the missionary initiatives of church-paid workers.

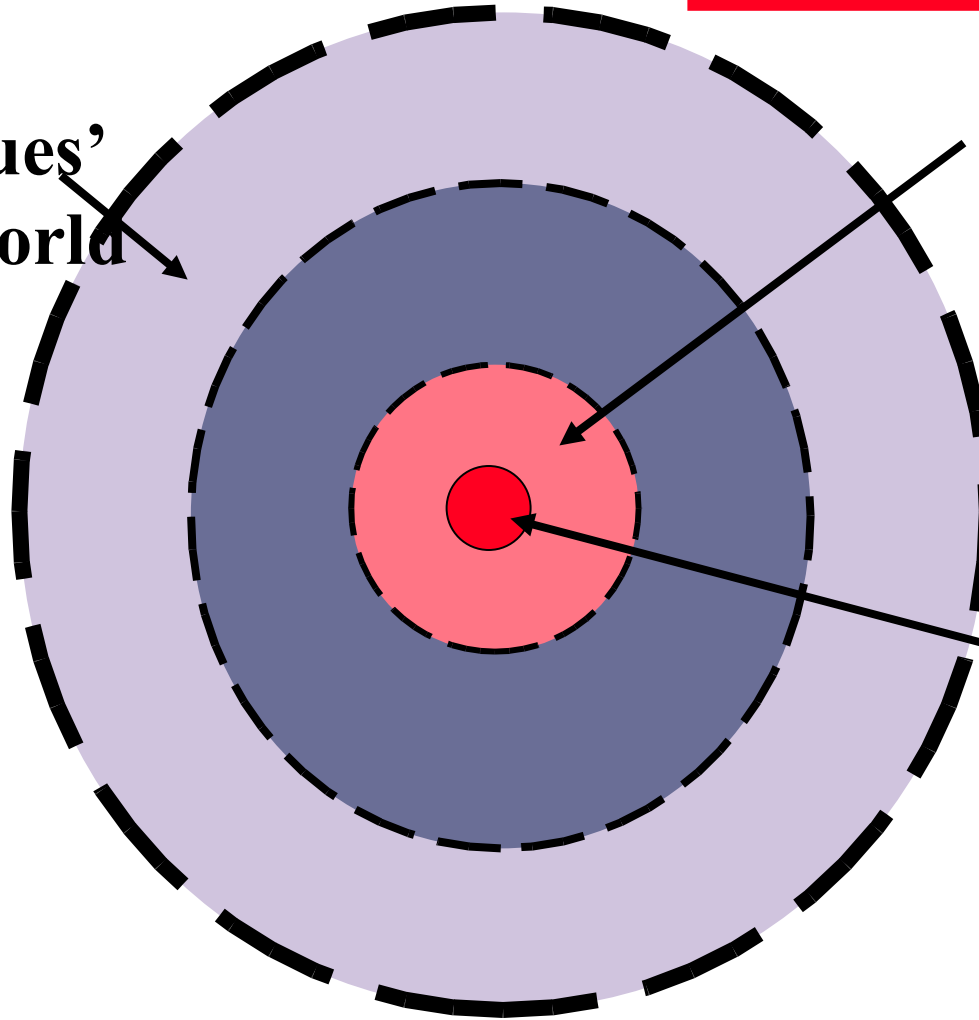
2

To equip the people of God for fruitful mission in all of *their* life.

IDENTIFYING OUR FRONTLINES

Outer ring:

**'big issues'
of today's world**



Inner ring:

**activities close
to the daily
life of the
church**

***Church
(building and
gathered
activities)***

IDENTIFYING OUR FRONTLINES

Outer ring:

'big issues'
of today's world

Inner ring:

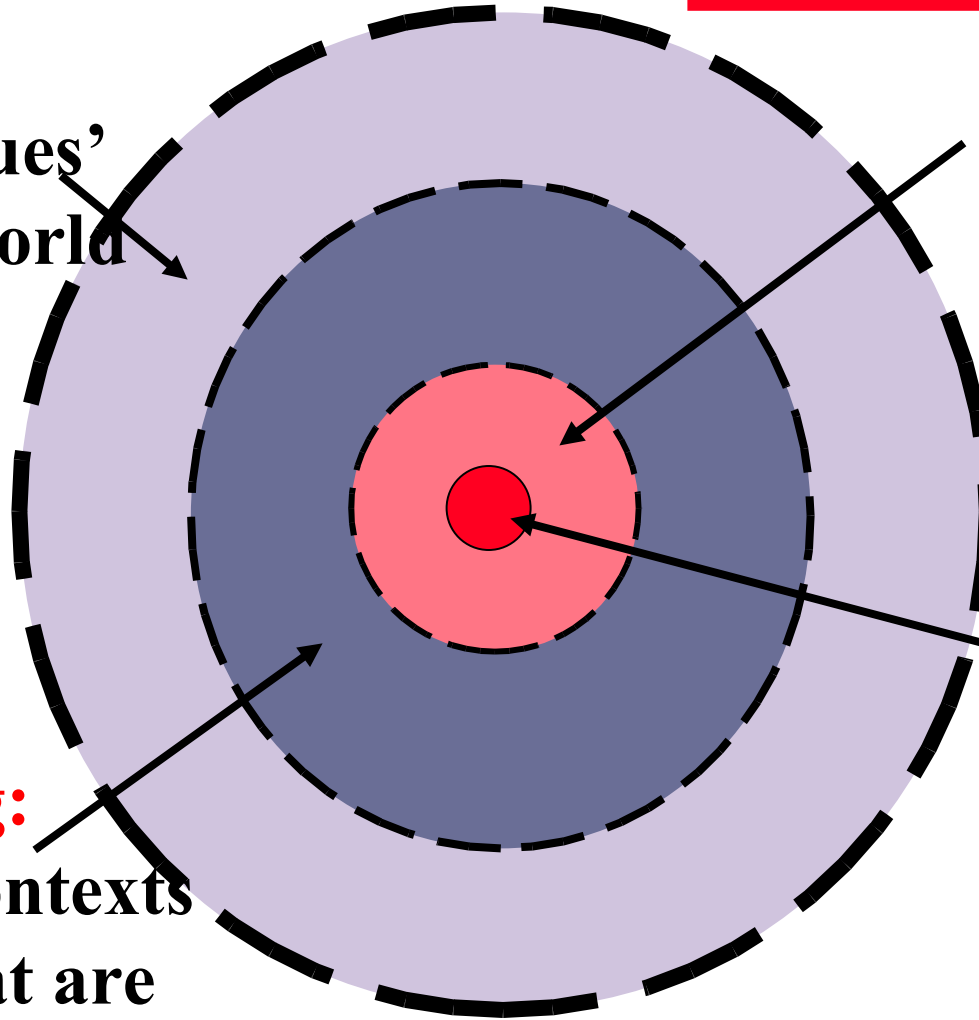
activities close
to the daily
life of the
church

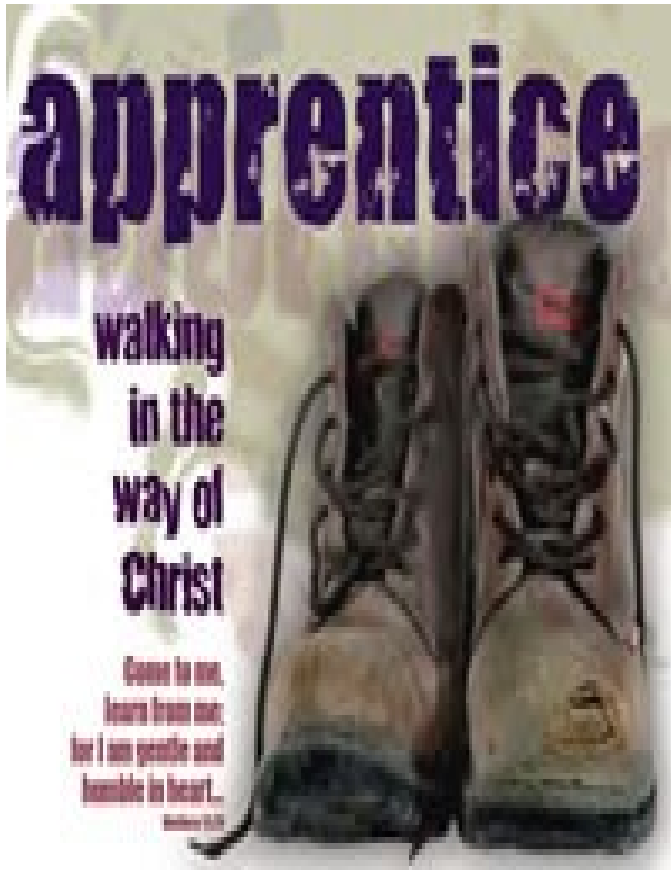
Middle ring:

daily contexts
that are

not part of
the daily life
of the church

Church
(building and
gathered
activities)





Things we struggle with:

40% How to apply my faith?

38% How can I witness about Jesus?

Gathered + Scattered

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The Great Divide

Sacred
Sacred
Sacred
Sacred
Sacred
Sacred

Secular
Secular
Secular
Secular
Secular
Secular

EA

GOD

**Spiritual
Moral & Sacred**

- ⊕ Grace
- ⊕ Faith
- ⊕ Ethics
- ⊕ Missions
- ⊕ Theology
- ⊕ Evangelism
- ⊕ Discipleship
- ⊕ Devotions

Spiritual Disciplines
Spiritual Warfare

Sundays

**Natural
Physical & Secular**

- ★ Works
- ★ Reason
- ★ Business
- ★ Politics
- ★ Science
- ★ Economics
- ★ Mass Media
- ★ The Arts

'Physical' Ministries

Social Justice

Weekdays

Confidence

Clarity

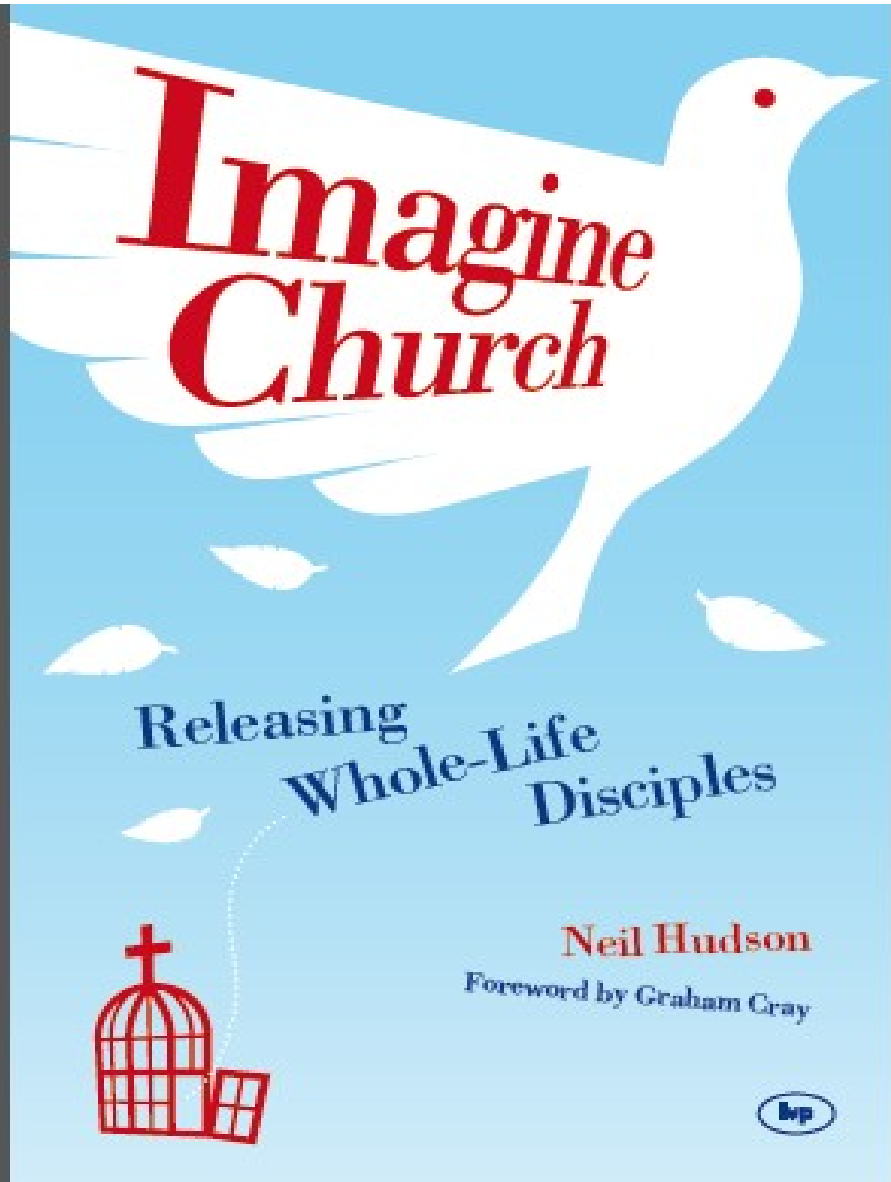
Conviction

The logo for EA (Evangelical Alliance) is a purple square with the letters 'EA' in white, bold, sans-serif font.

EA

The logo for LICC (The London Institute for Contemporary Christianity) is a red square with the lowercase letters 'licc' in white, bold, sans-serif font. Below the square, the full name 'The London Institute for Contemporary Christianity' is written in a smaller, black, sans-serif font.

licc
The London Institute for
Contemporary Christianity



Imagine Church

Releasing Whole-Life Disciples

Neil Hudson

Foreword by Graham Gray



bnp

I hold a number of strong convictions:

- There is no way to re-evangelize this nation apart from the impact of the daily lives of ordinary, everyday Christians.
- The ultimate test of the fruitfulness and authenticity of any church, irrespective of its style or tradition, is the quality of the disciples it makes.



1. Today's church has inherited a disastrous split between evangelism and disciple-making, and often reduces discipleship to narrowly conceived personal piety.

3. Discipleship cannot be taught from a pulpit or in a classroom alone, but is formed through community, and through godly habits, in the practice of mission and in the context of everyday living.



- Jesus is Lord of all
- Disciple-making is the core vocation of the church

Back to basics

HOW





Whole Life Discipleship